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00:00:00,000 --> 00:00:04,000

on this edition of CYT.

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00:00:04,000 --> 00:00:09,000

In March of 1993, police and military personnel all over England

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00:00:09,000 --> 00:00:13,000

saw a huge UFO cruising silently at low altitude.

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It's very difficult to talk about these things openly.

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It was enough to convince this official from the Ministry of Defence

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00:00:19,000 --> 00:00:21,000

that something had to be done.

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This whole UFO sighting is a matter of extreme defence significance.

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00:00:26,000 --> 00:00:30,000

Those who committed atrocities against Native Americans at this Indian school

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00:00:30,000 --> 00:00:32,000

took their secrets to the grave.

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00:00:32,000 --> 00:00:34,000

Or so they thought.

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She's absolutely correct. I feel for her.

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But I cannot allow that to be heard.

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00:00:39,000 --> 00:00:43,000

What mysteries lurk beneath the surface of this peaceful mountain lake?

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I saw it.

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00:00:44,000 --> 00:00:47,000

And it's a very big animal.

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00:00:47,000 --> 00:00:52,000

And find out what lies ahead in our exploration of the Red Planet.

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00:00:56,000 --> 00:01:25,000

MUSIC

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Welcome to CYTINGS. I'm Tim White.

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On a past edition of CYTINGS, we introduced you to Nick Pope,

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the British Defence Ministry's former point man for UFO investigations.

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When I first interviewed Pope last year, he told me that he was a non-believer

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until one extraordinary UFO report changed his mind completely.

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It's a case little known outside of England,

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but one that has the power to turn skeptics into true believers.

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MUSIC

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Nick Pope has been transferred away from the UFO desk at the Ministry of Defence,

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but his book, *Open Skies, Closed Minds*, has him once again at the centre of Britain's UFO debate.

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It's an unlikely position for a man who started out as a died-in-the-wool skeptic.

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When I started the UFO job at the Ministry of Defence,

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00:02:15,000 --> 00:02:18,000

I really didn't know what I was letting myself in for.

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I came in as a skeptic and with very little knowledge of what it was all about.

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00:02:23,000 --> 00:02:28,000

Then one startling report, and Nick Pope was never the same again.

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I'd been doing the UFO job for a year or so

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when a case came along which really changed my perception on the whole UFO mystery.

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It occurred on the 30th and 31st of March, 1993,

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00:02:44,000 --> 00:02:50,000

and it was without doubt one of the most major waves of sightings Britain had ever seen.

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At 1.05 a.m. March 31st, 1993, the report began,

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00:02:55,000 --> 00:03:00,000

radar did not detect a massive UFO in British airspace.

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There were military and police eyewitnesses and impeccable documentation.

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There were dozens and dozens of witnesses all over the country.

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Many of them, because this was late at night, were police officers on night patrol

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00:03:14,000 --> 00:03:17,000

and military personnel on guard duty.

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UFO investigator Doug Cooper was awakened at 2.20 that morning

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00:03:21,000 --> 00:03:27,000

by a shaken Cornwall police sergeant who described what he and others had just seen.

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The object was black and it appeared to be shaped either something like a wedge shape

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00:03:34,000 --> 00:03:41,000

or a delta wing shape or indeed like a catamaran, a twin hulled craft.

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00:03:41,000 --> 00:03:46,000

There were lights on this craft which appeared to be at either end of it,

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00:03:46,000 --> 00:03:50,000

which they described as about 500 feet apart.

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At the Ministry of Defence, Nick Pope was being inundated with questions about the UFO's origins.

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I launched a full inquiry into this.

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00:03:59,000 --> 00:04:06,000

I made a series of very detailed checks to try and find a prosaic explanation for this.

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00:04:06,000 --> 00:04:13,000

I checked aircraft movements, satellite tracks, airships, weather balloons,

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but after an extremely detailed inquiry that took me several weeks, I drew a complete blank.

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00:04:19,000 --> 00:04:22,000

This was a genuine unknown.

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Pope and Cooper persevered, in large part because of the sheer number of reliable eyewitnesses.

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Pope poured over the reports of Devon Patrol officers Barry Mitchell and Gus Cotty

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00:04:33,000 --> 00:04:37,000

who observed the UFO near the Bristol Channel.

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00:04:37,000 --> 00:04:39,000

Is it a ghost?

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00:04:39,000 --> 00:04:41,000

It's a rat.

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00:04:41,000 --> 00:04:48,000

Gus and I both sort of looked at each other and Gus stopped the car and we got out.

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00:04:48,000 --> 00:04:53,000

I've never seen anything like that before.

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00:04:53,000 --> 00:04:58,000

Certainly three lights that we saw, I certainly found the opinion that they were fixed to the same object.

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00:04:58,000 --> 00:05:02,000

I couldn't see any object, travelling at the same speed.

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00:05:02,000 --> 00:05:08,000

And had it been a conventional sized aircraft, it would have been a deafening noise.

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00:05:08,000 --> 00:05:12,000

It was probably in our view for about 30 seconds.

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00:05:12,000 --> 00:05:15,000

It was really really strange.

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00:05:15,000 --> 00:05:21,000

Those are the three lights in the position and that's our vehicle.

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00:05:21,000 --> 00:05:23,000

You just don't know what to say, do you?

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00:05:23,000 --> 00:05:26,000

It's the first time you come across something like that.

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00:05:26,000 --> 00:05:30,000

Their notes and drawings only came out after they discovered they were not alone.

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It's very difficult to come out of the closet, so to speak, and talk about these things openly.

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So Barry and I decided not to say anything initially.

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00:05:39,000 --> 00:05:44,000

Then another officer in Cornwall came up over the radio and said that he had seen these lights.

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Once they had broken the ice, we then said, well, yeah, we've seen them as well.

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And then other officers came across the radio as well to say that they'd seen the lights as well.

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In fact, police all over Southern England were calling dispatch with UFO sightings of their own.

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00:06:01,000 --> 00:06:09,000

The other officers who saw these lights, albeit some of those officers were in excess of 60 or 70 miles away from where we were,

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00:06:09,000 --> 00:06:13,000

the timing of their sighting was exactly the same as the timing of our sighting,

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00:06:13,000 --> 00:06:19,000

which putting the whole thing together makes it even further a bigger mystery.

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00:06:21,000 --> 00:06:27,000

Police officers are reliable and they're not given to flights of fancy as far as we're concerned.

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They reported something which they've seen, which they don't understand.

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This is basically what we're talking about.

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00:06:33,000 --> 00:06:36,000

It's an object which they can't identify with.

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And I suppose to some extent, I mean, rather alarm them.

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At M.O.D., Pope read secret Air Force documents and discovered that the RAF was just as baffled as he.

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00:06:46,000 --> 00:06:55,000

He realized that something had happened and he seems to have gone out of his way to be as helpful as he possibly could.

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00:06:55,000 --> 00:06:58,000

But he sent me a letter with the map on it, of course.

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00:06:58,000 --> 00:07:02,000

We've never had this before from anybody in that position.

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Not only did Pope send a map showing when and how the UFO had traveled,

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00:07:07,000 --> 00:07:09,000

he also included where?

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00:07:09,000 --> 00:07:14,000

A complete list of sighting's locations, including several military installations,

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00:07:14,000 --> 00:07:16,000

something only the Defence Ministry knew.

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00:07:16,000 --> 00:07:20,000

Pope did it because he felt the UFO posed a serious threat.

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Something had flown into England and military radar didn't catch it.

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I ordered the radar tapes to be impounded and sent to me in my office.

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00:07:31,000 --> 00:07:38,000

I then sat down, viewed them, and then brought in an air defence expert to have another look.

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00:07:38,000 --> 00:07:40,000

We were clear that there was nothing on the tape.

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This was very worrying.

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We'd got reports from military personnel of a sizable craft operating very low over two of our military bases.

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And there was nothing on radar, so we never had any warning.

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And we never even got our air defence aircraft into the air.

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The MOD are faced with a situation where they have an object flying across our counties,

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and they have no way to detoxin it.

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00:08:08,000 --> 00:08:12,000

Whether they're alien, alien crafts otherwise is another matter.

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00:08:12,000 --> 00:08:16,000

But the fact is that an unknown craft crossed right across these counties,

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00:08:16,000 --> 00:08:19,000

and the RAF do not appear to get it up on their radar.

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00:08:19,000 --> 00:08:25,000

If a structured craft of unknown origin has evaded detection by the Royal Air Force,

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00:08:25,000 --> 00:08:29,000

the implications are global if the world's air defence systems cannot respond.

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What will?

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00:08:31,000 --> 00:08:33,000

That's got to be extremely worrying,

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and that's got to mean that this whole UFO sighting is a matter of extreme defence significance.

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The party line, the Ministry of Defence Standard View,

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is that UFOs are of no defence significance.

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Now, after this incident, I didn't have much time for that standard line.

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I felt it simply didn't stand up to the facts.

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And it was from this point that my views on the whole UFO phenomenon began to change,

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00:09:02,000 --> 00:09:06,000

and I began to realise that it wasn't just lights in the sky.

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00:09:06,000 --> 00:09:11,000

It couldn't be explained, and there may well be some extra-terrestrial explanation

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to a hard core of these UFO sightings.

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We ask the Ministry of Defence for comment on this report.

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The MOD's official response states that while they remain open-minded

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00:09:23,000 --> 00:09:26,000

about the possible existence of flying saucers, they, quote,

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00:09:26,000 --> 00:09:32,000

remain unaware of any evidence which proves that these phenomena exist, unquote.

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00:09:32,000 --> 00:09:38,000

Next, why Moonwalker Edgar Mitchell turned to the paranormal for answers about our world.

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00:09:38,000 --> 00:09:43,000

That that mind is interactive with nature, it's a part of nature, it's inseparable.

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Recently, sightings brought you my extended interview with Apollo 14 astronaut Edgar Mitchell.

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We talked about Mitchell's remarkable spiritual transformation after his flight to the Moon.

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And in this, the second part of that report, we continue our conversation with Ed Mitchell

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and learn that in many ways he is still very much an explorer.

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My whole purpose in my life turns out is that of an explorer to discover.

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This is Edgar Mitchell, the cosmic explorer, one of only 12 men to stand on the Moon

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00:10:25,000 --> 00:10:29,000

and look back on Earth as a true extraterrestrial.

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00:10:29,000 --> 00:10:34,000

When Apollo 14 returned to Earth, Edgar Mitchell was a different man.

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A lifelong curiosity about the power of the mind and humankind's purpose in the cosmos

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00:10:40,000 --> 00:10:46,000

became an obsession. And from that day to this, Mitchell has been a seeker of new truths.

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He's a different kind of explorer now, an astronaut who has seen the big picture

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and documents his journey to understand it.

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How should people understand what happened to you on the way back?

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00:10:58,000 --> 00:11:04,000

Your epiphany, were you struck on the road to Damascus?

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00:11:04,000 --> 00:11:06,000

Or was it a process that you went through?

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Everybody has been through moments of great discovery in their own life

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one way or another, something that's a-how, wow, isn't that neat?

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00:11:14,000 --> 00:11:19,000

This was just that same experience multiplied a few times over.

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Most people don't spend 25 years working to find out what that moment of discovery meant,

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00:11:25,000 --> 00:11:27,000

and you have, why?

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00:11:27,000 --> 00:11:31,000

There was an impulse within me to find out what all of this meant.

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00:11:31,000 --> 00:11:33,000

This experience was so curious.

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00:11:33,000 --> 00:11:37,000

And I think being a pretty good scientist and a pretty good explorer,

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00:11:37,000 --> 00:11:43,000

I said, this doesn't fit my answers, let's go find out why my answers are wrong.

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00:11:43,000 --> 00:11:48,000

So, I mean, it's taken 25 years to come to a new answer.

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00:11:48,000 --> 00:11:55,000

It began with Mitchell's sense that there must be a universal connection between all things.

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Neither science nor religion had all the answers he felt.

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00:11:59,000 --> 00:12:04,000

So, for the past 20 years, questions formulated in outer space have been explored

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at the Institute of Noetic Sciences, founded by Mitchell,

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and currently under the direction of Winston Franklin.

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One of the really fascinating things about the Institute is that,

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in that moment in the spaceship, Edgar Mitchell got a very complete picture of what the Institute should be.

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In other words, he realized that it was to be an integration of science and spirituality.

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The old model says the mind doesn't matter, that only the laws of nature,

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00:12:34,000 --> 00:12:37,000

which are immutable, physics matter.

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00:12:37,000 --> 00:12:42,000

That's it. Your proposition is that not only does the mind matter,

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00:12:42,000 --> 00:12:45,000

it is inseparable from the laws of physics.

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00:12:45,000 --> 00:12:49,000

The bottom line today is that mind is interactive with nature.

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00:12:49,000 --> 00:12:51,000

It's a part of nature. It's inseparable.

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00:12:51,000 --> 00:13:01,000

The universe we're in is a self-organizing, trial-and-error, learning, intelligent, interactive universe.

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00:13:01,000 --> 00:13:05,000

And that's quite a different model than we had 20 years ago.

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00:13:05,000 --> 00:13:09,000

Much of this new reality is based on personal experiences,

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which have led Mitchell to respect the potential of mind over matter.

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He calls it intentionality, the power of the mind to deliberately change reality.

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When Edgar Mitchell's mother developed glaucoma and became blind without her glasses,

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00:13:23,000 --> 00:13:28,000

doctors said there was little they could do, so Mitchell brought his mother to a Tibetan healer.

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I didn't know whether it was real, not real, but he was oppressive, and mother was having a problem,

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00:13:33,000 --> 00:13:37,000

so my devious little mind said, get them together.

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00:13:37,000 --> 00:13:41,000

The results of the 20-minute healing session were not immediately apparent.

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00:13:41,000 --> 00:13:44,000

Six o'clock the next morning, my mother came rushing into my room,

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00:13:44,000 --> 00:13:49,000

waked me up out of sleep, had her Bible in one hand, her glasses in the other,

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00:13:49,000 --> 00:13:53,000

proceeded to read her scripture. She was a very religious woman,

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00:13:53,000 --> 00:13:57,000

and said, Praise the Lord, I can see, I can see, son, I can see.

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00:13:57,000 --> 00:14:05,000

Then dropped her glasses on the floor, ground them under her foot, and said again, Praise the Lord, I can see.

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00:14:05,000 --> 00:14:08,000

Mitchell was impressed by the effect of the healing.

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00:14:08,000 --> 00:14:12,000

Then a week later something even more startling happened.

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His mother asked if the healer was a Christian, and was devastated when Mitchell told her that he was a Buddhist.

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00:14:18,000 --> 00:14:28,000

The next day she went back to get her glasses. She couldn't see, so the belief system, the mind, really had a lot to do with that.

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Apollo 13 nearly suffered a tragedy of untold portion. They almost didn't make it back.

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00:14:35,000 --> 00:14:40,000

Whole crew almost lost in space. The entire earth praying that something works out in a particular way,

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00:14:40,000 --> 00:14:42,000

could that have an effect on their return?

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00:14:42,000 --> 00:14:52,000

I certainly think so. From everything we've learned, the non-local desires, the intentions, the wishes of that many people, absolutely.

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We watch the intentions, the kindly healing, loving intentions of people have an effect on traumatized, ill people, time after time after time.

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Through published studies, the Institute of Noetic Sciences has helped mainstream alternative techniques like biofeedback and acupuncture.

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Now an ambitious project is underway to change the way our brains perceive the world.

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00:15:20,000 --> 00:15:32,000

And that global mind change is a change in worldview of everybody on the planet, so that principally we see our interconnectedness.

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00:15:32,000 --> 00:15:45,000

We realize that we are part of something much bigger, that we're connected with all life, that it is a purposeful existence, and that there is meaning.

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00:15:45,000 --> 00:15:58,000

Edgar Mitchell's explorations may have turned inward, a pursuit he highly recommends, but the former astronaut still encourages his son and kids everywhere to push back the frontiers of space.

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And Mitchell has also drawn some startling conclusions about Earth's place in the metagalactic community.

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00:16:04,000 --> 00:16:14,000

If there were extraterrestrial life keeping an eye on what's going on on Earth, what would the intention of life from elsewhere be toward us?

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00:16:14,000 --> 00:16:20,000

We can only speculate on that, but we can extend our own experience since we're now a space-faring civilization.

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We are stewards of this planet. We need to be responsible for it.

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00:16:24,000 --> 00:16:32,000

And perhaps our visitors, if they are real, are looking at us and saying, well, which way are these

guys going to go?

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00:16:32,000 --> 00:16:42,000

Are they going to be so dumbheaded and unconscious that their behavior destroys the planet?

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00:16:42,000 --> 00:16:49,000

Or are they going to wake up, become conscious, become planetary citizens, become cosmic citizens,

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00:16:49,000 --> 00:16:54,000

and make this a cosmic civilization and join the rest of the community?

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Edgar Mitchell is not the only Apollo astronaut to walk a spiritual path after his walk on the moon.

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Alan Bean, the fourth man to walk on the moon, has become a painter, creating dreamy galactic scenes.

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James Irwin, who walked on the moon in 1971, became a minister after his flight, and is a religious

explorer who searched for traces of Noah's Ark.

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And Charles Duke, who followed Irwin to the moon, is now a Christian missionary.

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Next, what's behind a recent rash of mutant frogs?

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00:17:26,000 --> 00:17:31,000

Later, another lake monster rears its ugly head.

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00:17:38,000 --> 00:17:41,000

Here are some of the stories Sightings is following in the news.

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00:17:41,000 --> 00:17:46,000

Until recently, dedicated ufologists needed to make a trip to the National Archives in Washington

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or file copious freedom of information requests to get any information at all about government knowledge of UFOs.

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That is all about to change with the click of a mouse.

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On the World Wide Web, the Periscope is giving users a virtual almanac of Up to the Minute UFO reports.

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From black helicopters to Area 51, this website is dedicated to providing information on UFOs, conspiracies,

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00:18:18,000 --> 00:18:22,000

cryptic creatures, and cutting-edge science.

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Click on one of four major icons and find out the latest paranormal facts and figures from around the world.

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00:18:28,000 --> 00:18:32,000

The Matrix link is devoted to conspiracies and cover-ups.

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00:18:32,000 --> 00:18:37,000

Nebula is a continuing update on UFO sightings and alien encounters.

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00:18:37,000 --> 00:18:43,000

Enigma catalogues paranormal phenomena, and dossier has declassified government documents.

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Take an alien abduction survey, visit the image gallery, or click on the Freedom of Information Act Help Center.

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00:18:50,000 --> 00:18:57,000

From there, you can FOIA almost any government agency from the National Security Council to the White House.

221

00:18:57,000 --> 00:19:05,000

Periscope has up-to-date links, data, and images available at www.periscope.com.

222

00:19:11,000 --> 00:19:17,000

In Henderson, Minnesota, children have discovered what may be the latest installment of Gaia's Revenge.

223

00:19:17,000 --> 00:19:21,000

I looked at them and then there's no legs or arms.

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00:19:21,000 --> 00:19:26,000

In this protected wetland, middle school students have made a shocking discovery.

225

00:19:26,000 --> 00:19:31,000

Over 50% of the frogs here suffer from bizarre mutations.

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00:19:31,000 --> 00:19:40,000

Scientists called in to help have documented abnormalities ranging from extra limbs, missing legs, two eyes and the throat.

227

00:19:40,000 --> 00:19:46,000

Amphibian biologist Dr. Robert McKinnell feels that this may be a warning to human beings.

228

00:19:46,000 --> 00:19:49,000

This would suggest that something was affecting their DNA.

229

00:19:49,000 --> 00:19:57,000

It could be due to parasites. We don't know the answers to that, but it could also be due to a chemical. We do not know.

230

00:19:57,000 --> 00:20:05,000

Biologists recognize these frogs as an indicator species because they process toxins in much the same way humans do.

231

00:20:05,000 --> 00:20:10,000

What happens to frogs might happen similarly to humans.

232

00:20:10,000 --> 00:20:18,000

Some people have said the frog is like a canary in a mine. If frogs are dying in our environment, where do we go?

233

00:20:18,000 --> 00:20:29,000

The Minnesota Pollution Control Agency and environmentalists fear that there could be a link between pollution, global warming, toxins, and mutant frogs.

234

00:20:29,000 --> 00:20:36,000

Beware, some scientists warn, because deformities may be only the first step toward global mutation.

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00:20:36,000 --> 00:20:43,000

Let me tell you that their detoxification mechanism is failing the frogs.

236

00:20:43,000 --> 00:20:55,000

And since the frog detoxification mechanism is very similar to ours, then our protective mechanism may similarly fail.

237

00:20:55,000 --> 00:21:02,000

So far, no one knows exactly why newborn frogs are turning into these freaks of nature.

238

00:21:02,000 --> 00:21:05,000

But they are, and not just here.

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00:21:05,000 --> 00:21:11,000

Biologists have discovered similar amphibian deformities in more than 150 locations around the world.

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00:21:11,000 --> 00:21:17,000

And time may be running out. After the frogs, what will be next?

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00:21:22,000 --> 00:21:27,000

We'll have more stories in the news next time. Now, here's what's coming up as sightings continues.

242

00:21:27,000 --> 00:21:31,000

I really feel bad for you guys, because there's so much injustice here.

243

00:21:31,000 --> 00:21:36,000

A psychic experiences the horror of long-forgotten abuse at an abandoned school for Indians.

244

00:21:36,000 --> 00:21:42,000

Who's not here to like save us? You know, and then you have to run.

245

00:21:48,000 --> 00:21:54,000

Most Native American cultures do not fear death, because they believe the spirit never dies.

246

00:21:54,000 --> 00:21:59,000

After the body's gone, the life force lives on. It either crosses over to another plane of existence,

247

00:21:59,000 --> 00:22:03,000

or it remains on earth to clear up any unfinished business.

248

00:22:03,000 --> 00:22:12,000

Apparently, there is much to clear up at one historic site in Nevada, where witnesses say many restless spirits are trying to make contact.

249

00:22:12,000 --> 00:22:19,000

This is where the spirits walk, people say. Here, among the abandoned stone buildings at the old Stuart Indian School,

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00:22:19,000 --> 00:22:27,000

just outside Carson City, Nevada. Tribes people in Stuart have preserved a portion of this site as a museum and cultural resource center,

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00:22:27,000 --> 00:22:31,000

but most of the campus remains the same as it did in 1930.

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00:22:31,000 --> 00:22:33,000

There are secrets behind it.

253

00:22:33,000 --> 00:22:40,000

I have seen two children that are playing on the grass, but as I keep walking, I tend to back to look at them, they're no longer there.

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00:22:40,000 --> 00:22:46,000

Mike Parris is a member of the MiWalk Tribe. He speaks for many people who have grown up in this city,

255

00:22:46,000 --> 00:22:48,000

and he's a great person.

256

00:22:48,000 --> 00:22:51,000

He's a great person. He's a great person.

257

00:22:51,000 --> 00:22:54,000

He's a great person. He's a great person.

258

00:22:54,000 --> 00:22:57,000

He's a great person. He's a great person.

259

00:22:57,000 --> 00:23:05,000

Mike Parris is a member of the MiWalk Tribe. He speaks for many people who have grown up in this area, and have watched the spirit children.

260

00:23:05,000 --> 00:23:12,000

They seem to be playing with each other, rolling around with each other, and when you take a second look, they're no longer there. They have gone.

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00:23:12,000 --> 00:23:17,000

The ephemeral scenes are described as poignant, spiritual, never frightening.

262

00:23:17,000 --> 00:23:21,000

But there's a different feeling in the basement of the old administration building.

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00:23:21,000 --> 00:23:28,000

Here, the spirit of an older white male is said to defend his otherworldly territory with an iron fist.

264

00:23:28,000 --> 00:23:34,000

He is called the superintendent because he is thought to be the spirit of a ruthless school official.

265

00:23:34,000 --> 00:23:38,000

I can't say what it is, but there's definitely something in the basement.

266

00:23:38,000 --> 00:23:44,000

Bo Sargent is a former cultural center administrator. Some of his ancestors attended the school.

267

00:23:44,000 --> 00:23:51,000

You get a really weird feeling as you're going down the stairs, and there was a really bad odor underneath the stairs.

268

00:23:51,000 --> 00:23:58,000

I felt scared. My whole body was just nothing but goosebumps, and my hair was standing and like that odor.

269

00:23:58,000 --> 00:24:05,000

Oh, that was the odor that I smelled down there. It seemed to stay right inside my nose.

270

00:24:05,000 --> 00:24:17,000

I turned around, and within a blink of an eye, there was a tall gentleman that I believe is the superintendent that lived here,

271

00:24:17,000 --> 00:24:28,000

walked through me, my left shoulder. He was tall, thin, dark clothes. I think he was wearing glasses, and it just happened very fast.

272

00:24:28,000 --> 00:24:38,000

I've heard stories that he stands in front of the fireplace, and with a blanket wrapped around him, and he shivers, he's cold, trying to get warm.

273

00:24:38,000 --> 00:24:46,000

There's a lot of emotion attached to this place due to what happened when the school first opened, and you speak with the elders now who come into the museum,

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00:24:46,000 --> 00:24:54,000

and they have this fear of coming back to this school of what went on during that time when there were little kids coming here.

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00:24:54,000 --> 00:24:59,000

I am certain that energy and turmoil is energy and turmoil. It's just that.

276

00:24:59,000 --> 00:25:16,000

And I think that what a lot of these people have seen are the remains of that energy, unresolved conflict, unsolved murders, unsolved questions, unpunished perpetrators of horrible deeds.

277

00:25:16,000 --> 00:25:25,000

Sightings was granted permission to bring psychic investigator Jorianne DeFray to the old school to see if she could ease the pain of the spirits here.

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00:25:25,000 --> 00:25:34,000

I believe that when I do this work, I allow the universal energies to flow through me to give me all the information that's necessary to help any situation.

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00:25:34,000 --> 00:25:37,000

But she was not prepared for the secrets revealed to her.

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00:25:37,000 --> 00:25:45,000

I was grief-stricken. I was caught up in an emotional state for quite a while, but even when I left the land, I was at the point of tears.

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00:25:45,000 --> 00:25:52,000

Jorianne's work is usually a matter of fact. Recording psychic impressions on tape, then taking copious notes.

282

00:25:52,000 --> 00:26:01,000

But this case reached deep into Jorianne's being. And when she met Susie Lisa, Jorianne could no longer keep her business-like demeanor.

283

00:26:01,000 --> 00:26:07,000

Some of my staff are bothered by the superintendent, and if there's some way to make it so, he doesn't bother my staff.

284

00:26:07,000 --> 00:26:20,000

What it appears to be is that he is not who you think he is. He is not one man. He is an accumulation of energies that have come through him.

285

00:26:20,000 --> 00:26:27,000

Him being like a channel. Okay? And all this negativity and everything else just seemed to well up in him.

286

00:26:27,000 --> 00:26:34,000

I don't know if there's been slaughter on this property. I don't know what's going on here. But the loss is overwhelming.

287

00:26:34,000 --> 00:26:41,000

I believe that the government has had stuff to do here or something. I don't know if this land has changed hands or whatever.

288

00:26:41,000 --> 00:26:48,000

But what was once yours will be yours again like that. Okay? Does that make sense to you?

289

00:26:48,000 --> 00:26:50,000

Completely.

290

00:26:50,000 --> 00:26:57,000

A lot of people died here. Just unbelievable. A lot of people also somewhere were cut down in their prime.

291

00:26:57,000 --> 00:26:59,000

Here.

292

00:26:59,000 --> 00:27:01,000

These are the children you're talking about.

293

00:27:01,000 --> 00:27:07,000

I really feel bad for you guys because there's so much injustice here.

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00:27:07,000 --> 00:27:12,000

Then, Jorianne began to give specific information about what happened to the children.

295

00:27:12,000 --> 00:27:22,000

You're correct, but I cannot put this on camera. We can't use this. She's absolutely correct. I feel for her, but I cannot allow that to be aired.

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00:27:22,000 --> 00:27:28,000

I feel terrible that she did hit that, but there's no way you can use that. We are aware of what's there.

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00:27:28,000 --> 00:27:34,000

Sightings agreed to respect the wishes of the Cultural Center and not air Jorianne's revelations.

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00:27:34,000 --> 00:27:43,000

She had hit on certain truths that many people hold sacred and to divulge them would mean interfering with ongoing healing practices now being conducted.

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00:27:43,000 --> 00:27:48,000

What can be told is the school's tragic place in Native American history.

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00:27:48,000 --> 00:27:53,000

The Stuart School was established after the infamous slaughter at Wounded Knee in 1890.

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00:27:53,000 --> 00:27:58,000

It was built by the U.S. government to address what was termed, quote, the Indian problem.

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00:27:58,000 --> 00:28:08,000

Children here were acculturated, converted to Christianity, taught English, and other subjects that U.S. officials promised would civilize the savages.

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00:28:08,000 --> 00:28:18,000

In the early times, from 1890 to about 1930, it was a roundup, a wholesale roundup, much like you'd gather unbranded cattle.

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00:28:18,000 --> 00:28:26,000

And some of the children were actually even brought here in cattle cars. So the process was a mandatory roundup.

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00:28:26,000 --> 00:28:32,000

In that era, children who were taken to the Stuart School never went home again.

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00:28:32,000 --> 00:28:38,000

Children as young as two were forcibly taken from the family they would never see again.

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00:28:38,000 --> 00:28:44,000

Eventually, the school became a source of pride when tribes people began exerting their rights and influence.

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00:28:44,000 --> 00:28:55,000

So it is only now that survivors and ancestors are discovering the depth of brutality in the early years when they claim children were not students but POWs.

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00:28:55,000 --> 00:29:05,000

In spite of a lot of the activity that was ongoing here, there were children who either ran away or who survived it or who helped other children live through it.

310

00:29:05,000 --> 00:29:08,000

And they lived long enough to tell us about it.

311

00:29:08,000 --> 00:29:14,000

When Jorianne went into the superintendent's basement, she felt that this was ground zero for the activity.

312

00:29:14,000 --> 00:29:22,000

Oh, I'm going to tell you right away. The sense that I get in here is like this, you know, don't come in here.

313

00:29:22,000 --> 00:29:28,000

Alright, don't come into this room, okay? God help you if you should go in this room.

314

00:29:28,000 --> 00:29:32,000

Okay, like something or somebody is going to get you.

315

00:29:32,000 --> 00:29:35,000

It's like what happened down here.

316

00:29:40,000 --> 00:29:46,000

A sense of just bad stuff, just bad stuff.

317

00:29:46,000 --> 00:30:01,000

The emotions coming up, the fear, the wanting to run the fright and then knowing that they're trapped.

318

00:30:01,000 --> 00:30:05,000

Why aren't they here? Who's not here?

319

00:30:05,000 --> 00:30:11,000

To like save us. You know, and then having to run and no one is here.

320

00:30:11,000 --> 00:30:19,000

Somebody on the other side holds the children's hands. Okay?

321

00:30:23,000 --> 00:30:32,000

There's like a school of the children up the dead and they sit all by the water waiting for you to come talk to them.

322

00:30:32,000 --> 00:30:34,000

Does this make sense to you?

323

00:30:34,000 --> 00:30:35,000

Okay.

324

00:30:35,000 --> 00:30:38,000

You have to be their mom right now.

325

00:30:38,000 --> 00:30:40,000

I understand.

326

00:30:40,000 --> 00:30:41,000

Okay.

327

00:30:41,000 --> 00:30:50,000

As they parted, Jorian felt a sense of renewed peace knowing that the caretakers of the old school will not only preserve this historic site,

328

00:30:50,000 --> 00:30:55,000

but also that they will take care of children who still cry out from the other side.

329

00:30:55,000 --> 00:31:01,000

We honor the spirits of the children who are here. We love them.

330

00:31:01,000 --> 00:31:07,000

Witnesses who claim to have seen the spirit known as the superintendent report that he's always cold

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00:31:07,000 --> 00:31:10,000

and is often seen by the fire trying to warm himself.

332

00:31:10,000 --> 00:31:19,000

Jorian believes that this is his fate, that the spirit in the afterlife will forever feel the same torment the body caused in this life.

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00:31:20,000 --> 00:31:26,000

Next, this picturesque mountain lake hides a frightening secret beneath its placid surface.

334

00:31:26,000 --> 00:31:30,000

I couldn't believe it because the animal was so big.

335

00:31:31,000 --> 00:31:37,000

You have heard their names on sightings before.

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00:31:37,000 --> 00:31:44,000

Nessie, Champ, Ishii, Ogopogo, the stars of the lake monster debate, of course.

337

00:31:44,000 --> 00:31:48,000

Well, now add a new name to the who's who of sinister serpents.

338

00:31:48,000 --> 00:31:50,000

Argentina's entry, Navuelito.

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00:31:51,000 --> 00:32:01,000

Some people think that Navuelito seems like a dinosaur.

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00:32:01,000 --> 00:32:10,000

And I think that's right because of the size of the animal, with arms like a whale.

341

00:32:10,000 --> 00:32:13,000

It was big. It was very big.

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00:32:14,000 --> 00:32:21,000

The prehistoric lake monster has been spotted here in Lake Nahuapi, high in the Andes Mountains of Argentina.

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00:32:21,000 --> 00:32:26,000

And he's a dead ringer for the Loch Ness Monster.

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00:32:26,000 --> 00:32:33,000

There is always the possibility of finding something surprising, but the surprising things logically are rare.

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00:32:33,000 --> 00:32:40,000

Felipe Valverde is a biologist who is part of an investigative team in search of the elusive Navuelito.

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00:32:41,000 --> 00:32:48,000

Valverde doubts that the creature is either prehistoric or an undiscovered species, but he maintains an open mind.

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00:32:48,000 --> 00:32:54,000

Different phenomena have been seen, some of which can be explained.

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00:32:54,000 --> 00:33:02,000

But there is testimony by others of having seen a neck and a head, and that is more difficult.

349

00:33:02,000 --> 00:33:11,000

Eyewitnesses describe a swimming monster with a small head and long neck, identical to the aquatic dinosaur Plesiosaurus.

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00:33:11,000 --> 00:33:16,000

But the Plesiosaurus were wiped off the face of the Earth millions of years ago.

351

00:33:16,000 --> 00:33:23,000

Finding a surviving colony now, as Dr. Jose Bonaparte would be like encountering a T-Rex in your garden.

352

00:33:23,000 --> 00:33:27,000

Well, Plesiosaurus was, because it is no more.

353

00:33:27,000 --> 00:33:40,000

A Plesiosaurus was a rather big animal, maybe 5 to 10 meter long, that lived in the shallow seawaters, not far from the coast.

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00:33:40,000 --> 00:33:47,000

The problem is that the Plesiosaurus became extinct some 65 million years ago.

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00:33:47,000 --> 00:33:52,000

Then it's impossible to find Plesiosaurus at present.

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00:33:52,000 --> 00:33:59,000

But scientific impossibility is little comfort to those who have encountered the creature like Tessie Campbell, who worked at a lakeside resort.

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00:33:59,000 --> 00:34:07,000

My friend shouted because an animal appeared suddenly in the lake.

358

00:34:07,000 --> 00:34:15,000

I couldn't believe it because the animal was so big and it had several humps.

359

00:34:15,000 --> 00:34:21,000

I felt a little afraid because we were near the animal.

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00:34:21,000 --> 00:34:29,000

Campbell's account is not the first. Her description matches monster sightings going as far back as the 1920s.

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00:34:29,000 --> 00:34:37,000

Things have existed here since old times. There has always been talk of that of huge animals that rose from the water.

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00:34:37,000 --> 00:34:45,000

Historian Rodolfo Consolini is the curator of a local museum on the lakeshore spot where the first sighting occurred.

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00:34:45,000 --> 00:34:51,000

The first written account came from an adventurer and ex-patriot named Martin Sheffield.

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00:34:51,000 --> 00:34:57,000

These adventurers came from 1922 to 1938 and were in these lakes.

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00:34:57,000 --> 00:35:03,000

Since they came there was always talk about marine monsters, things which rose from the water.

366

00:35:03,000 --> 00:35:12,000

This Sheffield was an adventurer and was attracted to these lakes due to the mystery of the things which one speaks about here.

367

00:35:12,000 --> 00:35:19,000

He was surprised by some type of object that rose from the water. He was very scared.

368

00:35:19,000 --> 00:35:26,000

He gathered his things and left the area. He reported this to the director of the museum in Buenos Aires.

369

00:35:26,000 --> 00:35:32,000

They sent people to investigate but nothing was ever found.

370

00:35:32,000 --> 00:35:36,000

The hunt for Navalito drew international attention for a while.

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00:35:36,000 --> 00:35:41,000

Eventually an impatient press moved on but the sightings continued to this day.

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00:35:41,000 --> 00:35:48,000

The lake was like a mirror and we saw a mark that was forming and what called our attention to it was that there were no vessels causing it.

373

00:35:48,000 --> 00:35:54,000

Hector Eulisia laughed at monster stories until he had his own encounter.

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00:35:54,000 --> 00:36:04,000

We were able to see first a bubbling water and later a physical form of very black color, very dark

and at a pretty significant speed.

375

00:36:04,000 --> 00:36:09,000

First I thought it could have been something like a submarine but in these waters it is impossible.

376

00:36:09,000 --> 00:36:11,000

There are no vessels of that type.

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00:36:11,000 --> 00:36:20,000

This is a home video shot from the air. The form of a strange creature swimming underwater is being broadcast here for the first time outside Argentina.

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00:36:20,000 --> 00:36:24,000

Could this be Nessie's South American cousin?

379

00:36:24,000 --> 00:36:34,000

The truth is that when one sees documents or videos or photos taken of the animal at the lake there is much conjecture.

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00:36:34,000 --> 00:36:41,000

Sometimes one thinks that they are trick photos or videos which have been tampered with to attract

tourism.

381

00:36:41,000 --> 00:36:45,000

But one cannot ignore the voice of the locals.

382

00:36:45,000 --> 00:36:50,000

There are fishermen who have seen it, people who have seen it.

383

00:36:50,000 --> 00:37:00,000

I don't know whether it is a plesiasaur or whatever you may want to call it but there must be something and yes I have a hunch that it is so.

384

00:37:01,000 --> 00:37:07,000

But the scientific team on the lake say that they will remain unconvinced until an actual specimen is found.

385

00:37:07,000 --> 00:37:12,000

Until they have physical proof the monster doesn't exist.

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00:37:12,000 --> 00:37:20,000

And why not? The truth is that nature is indeed very strange and very different things may be

observed everywhere.

387

00:37:20,000 --> 00:37:40,000

Some people believe me but there are a lot of people who told me that I was inventing stories but now I saw it and it is a very big animal.

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00:37:41,000 --> 00:37:45,000

Now, Alito is only the second lake monster to have been sighted south of the equator.

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00:37:45,000 --> 00:37:57,000

The first monster was spotted nearby in Patagonia at the turn of the century and by the 1920s that monster was so popular that it inspired its own dance called the Plesiasaur Tango.

390

00:37:59,000 --> 00:38:03,000

Next, what we earthlings have in store for our planetary next door neighbor?

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00:38:03,000 --> 00:38:08,000

When we go to Mars we are going there to open up a new world to humanity.

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00:38:11,000 --> 00:38:18,000

If there is life on Mars, NASA has vowed to find it.

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00:38:18,000 --> 00:38:32,000

With the launch of the Mars Global Surveyor last November and the Mars Pathfinder in December, the US Space Agency has every expectation that we will soon know what or perhaps even who survives on the red planet.

394

00:38:33,000 --> 00:38:44,000

Why are we interested in Mars? Why are we interested in our neighbors? Why do boys fall in love with the girl next door? It's the planet next door.

395

00:38:44,000 --> 00:38:53,000

It's the only one we know of that might someday be made habitable for human colonists, for human life.

396

00:38:54,000 --> 00:39:09,000

Our romantic fascination with Mars and creatures that might dwell there began in the 19th century when an imaginative astronomer showed the world what that tiny red speck looked like up close and said there were canals there.

397

00:39:09,000 --> 00:39:21,000

When Shipper-Elly said I can see channels, there are lines on the surface, I think that was the beginning of the mass interest in Mars. Those canals were really the big kicker.

398

00:39:21,000 --> 00:39:32,000

Once Shipper-Elly said that there might be life on Mars, the stage was set for all-out Martian hysteria, culminating with the broadcast of War of the Worlds in 1938.

399

00:39:32,000 --> 00:39:37,000

The radio play was fiction. Thousands of people believed we were under Martian attack.

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00:39:37,000 --> 00:39:44,000

That night was a disaster in the New York area because a lot of people thought, my gosh, this is really happening.

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00:39:44,000 --> 00:39:54,000

And it was such a powerful impact that ever since then the story of the Martian invasion has become one of the basic American popular culture mythology stories.

402

00:39:54,000 --> 00:40:04,000

And now a new Martian invasion is underway. Earth meets Mars on its own turf when NASA's first camera-led probe lands in 1997.

403

00:40:04,000 --> 00:40:07,000

And the mission after that is already on the drawing board.

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00:40:07,000 --> 00:40:16,000

We're going to be trying to send a little rolling geologist to Mars. The rolling geologist is basically a rover that's capable of taking a pickaxe and breaking a rock.

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00:40:16,000 --> 00:40:26,000

It might not be a pickaxe, but basically the same function to try and break open a rock. Since we're looking for life in the long run, we may send an instrument to see if there are organics in the rocks.

406

00:40:26,000 --> 00:40:37,000

But before the first remote-controlled robot can land on Mars, a NASA team led by mission architect Dr. Mark Adler must invent a whole new kind of technology.

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00:40:37,000 --> 00:40:45,000

The kind of technologies that we're going to need to be able to do this mission are in large part nonexistent. We have to develop a lot of new technologies.

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And we're just going to barrel ahead and take the risk and hope that we can do it and plan the missions to use those technologies.

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Even as Adler's work begins, others are already thinking about a manned mission before 2012.

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The current idea for sending people to Mars would be to send a factory to the Martian surface first, a robot factory that would suck in the very tenuous, very sparse Martian air into tanks and possibly pull some water out from the soil

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and combine these with chemicals brought from Earth to create a reservoir of air, water and rocket fuel, waiting for the astronauts to land on the surface and live using these materials and then use the rocket fuel to come home.

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Astronautical engineer and NASA consultant Dr. Robert Zubrin believes that the first humans on Mars will not be who you'd think.

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On initial missions to Mars, I recommend a crew of four. Four is the minimum number you can have that you can split the crew up into two groups and have nobody be alone.

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The most critical skill on a Mars mission is that of flight mechanic. The second most important person on the mission is the field scientist.

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You don't need someone whose primary training is that of pilot because the spacecraft can actually be pilot in an automatic fashion. We don't need a navigator, certainly we do interplanetary navigation without navigators on board.

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We certainly wouldn't want to have someone whose sole occupation is that of command, although someone will be in command. And we don't need a doctor because the entire crew will be trained in first aid.

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So in Star Trek terminology, what we'd bring is two Scotys and two Spocks, no Kirk's, McCoy's, Zulu's or Huru's need apply.

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According to Dr. Zubrin, in the case for Mars, humans will be homesteading on the Red Planet in the 21st century.

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Mars may appear to be bleak, but in fact there does exist on Mars every resource that is needed to support not just life but a new branch of human civilization.

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Mars has water, it's frozen, but it's there. It's got carbon dioxide, it's got nitrogen, it's got sulfur and calcium and phosphorus and silicon and iron and titanium and aluminum.

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It's got everything you need to grow food, to make plastics, ceramics, glasses, metals, everything. And if you can go to Mars and develop the know-how that allows you to turn those elements into useful objects, you turn Mars into a habitable planet.

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What was once a hotly contested space race is now a global effort and it may well be that it takes another planet to finally unite the people of Earth.

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When we go to Mars, we're going there to open up a new world to humanity. We're not going there to, you know, do flags and footprints like Apollo.

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We're going there, okay, to explore a world and pioneer a world and create the first seeds of a new branch of human civilization.

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Last November, the global surveyor and pathfinder were not alone in their race for Mars. Russia also launched an unmanned probe and Martian rover called Mars 96.

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That probe crashed and now a \$64 million spacecraft and perhaps the future of the Russian space

program lie at the bottom of the Pacific Ocean.

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If you've had a paranormal experience, please write to us at Sightings.

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Sightings can also be contacted at America Online at keyword Sightings.

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Download images, sounds and quick time clips from Sightings episodes.

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On the Internet, access information about sightings in the paranormal at [sci-fi.com slash sightings](http://sci-fi.com/slash/sightings).

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Until next time, remember, no mystery is closed to an open mind.

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For Sightings, I'm Tim White.

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Next on Sci-Fi, Dark Shadows.

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Sightings.

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Crossing over with John Edward. Sunday through Thursday at 11. On Sci-Fi.

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Sightings.